

Exhibit E





W Top

ocke, Cliff Buffon, Charles Colt, Frank Heins, Ace Adams, Tom Gannon, Dennis Gibb, Don Me -
ohn Dell, Joseph White

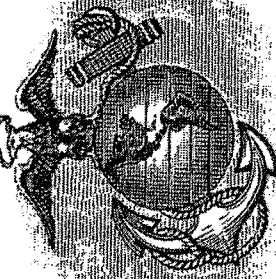
bb, Richard Witte, Donald Martin, Merle May, Don Almquist, Bill Bolin, Bert Myers, Charles
n, Dave Lozaway.

iggs, Rudy Meekins, Bob Sherman, Robert Swingle, Claude Bender, Dan Hickey, Claude La-
James Mc Bride, Bernie Morey, Bob Cook.

vas, Tommy Thommasen, Duane Moran, Richard Robasco, Sgt. Dravat, (Asst. Class Commander),
Gee, WO Davie, (Class Commander), Melvin Claymiller, Neil Corliss, Jim Glazebrook, Paul

Honorable Discharge

SEMPER PARATUS



FIDELI GERTIA MERGES

from the Armed Forces of the United States of America

This is to certify that

DANIEL MARSHALL HICKEY 1091566

was Honorably Discharged from the

United States Marine Corps

on the 28th day of November, 1952. This certificate is awarded

as a testimonial of Honest and Faithful Service

Arthur J. Davis
ARTHUR J. DAVIS
Colonel, U. S. Marine Corps
Commanding

NOT ENTITLED UNDER THE PROVISIONS OF PUBLIC LAW 190, 79th CONGRESS

CHARACTER OF SEPARATION		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES		DEPARTMENT	
HONORABLE				UNITED STATES MARINE CORP	
1. LAST NAME—FIRST NAME—MIDDLE NAME		2. SERVICE NUMBER		3. GRADE—RATE—RANK AND DATE OF APPOINTMENT	
HICKY, Daniel Marshall		1091566		SSgt 1Mar52 USMC	
5. QUALIFICATIONS		6. EFFECTIVE DATE OF SEPARATION		7. TYPE OF SEPARATION	
SPECIAL NUMBER OR SYMBOL: RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER		1-18-97		28 Nov 52 Discharge	
8. REASON AND AUTHORITY FOR SEPARATION		9. PLACE OF SEPARATION			
Top Para 10258		BARSTOW ANNEX (MCDS San Fran) BARSTOW, CALI			
10. DATE OF BIRTH		11. PLACE OF BIRTH (City and State)		12. DESCRIPTION	
18 Oct 30		St Louis Missouri		AGE M RACE cauc COLOR HAIR brown COLOR EYES brown HEIGHT 674 WEIGHT 165	
13. REGISTERED		14. SELECTIVE SERVICE LOCAL DORSO NUMBER (City, County, State)		15. INSTRUCTED	
YES NO				DAY MONTH YEAR	
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT		COGNIZANT DISTRICT OR AREA COMMAND			
YES NO		USMC			
17. MEANS OF ENTRY OTHER THAN BY INDUCTION		18. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE			
ENLISTED <input checked="" type="checkbox"/> COMMISSIONED <input type="checkbox"/> CALLED FROM INACTIVE DUTY <input type="checkbox"/>		Pvt			
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE		20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State)			
30 Aug 49 San Francisco, Calif.		512 Curry St., Carson City, Nevada			
STATEMENT OF SERVICE FOR PAY PURPOSES		21. NET SERVICE COMPLETED FOR PAY PURPOSES		22. NET SERVICE COMPLETED FOR PAY PURPOSES	
A. YEARS B. MONTHS C. DAYS		0 3 25		DAY MONTH YEAR AMOUNT	
23. NET SERVICE COMPLETED FOR PAY PURPOSES		3 2 29			
24. OTHER SERVICE (Act of 18 June 1942 as amended) COMPLETED FOR PAY PURPOSES		0 0 0		25. FOREIGN AND/OR SEA SERVICE	
25. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES		3 5 54		YEARS 0 MONTHS 3 DAYS 29	
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		UN Serv Med; Korean Serv Med;			
PUC; Good Conduct Medal;					
27. MOST SIGNIFICANT DUTY ASSIGNMENT		28. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)			
29. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR PORT-HEAD, COURSES SUCCESSFULLY COMPLETED		30. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED			
SupScol, CLNC		Dec50-May50 Basic Supply			
GOVERNMENT INSURANCE INFORMATION: If premium is not paid when due, or within thirty-one days thereafter, insurance will lapse. Make checks or money order payable to the Treasurer of the United States. Forward payments for National Service Life Insurance to the Collections Unit, Veterans Administration District Office having jurisdiction of area in which you maintain your mailing address for insurance purposes. Forward payments for United States Government Life Insurance to Collections Division, Veterans Administration, Washington 25, D. C. When making insurance payments be sure to give full name and mailing address for insurance purposes, service number and policy number(s), if known.					
31. KIND OF INSURANCE (amount and premium due each month)		32. MONTH ALLOTMENT DISCONTINUED		33. MONTH NEXT PREMIUM DUE	
N. S. L. I. \$10.000 waived					
34. TOTAL PAYMENT UPON SEPARATION		35. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT		36. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER	
\$116.23		\$36.24		H. I. KNOTTS	
37. REMARKS (Continue on reverse)		38. SIGNATURE OF OFFICER AUTHORIZED TO SIGN			
Held Conf fr 29Aug52 to 28Nov52 auth ALNAV 66-51 and MCMemo 42-52		O. K. NEWMAN JR., 2dLt., USMC			
Will not reenlist in the USMC or the USMCOR					
Paid \$300.00 MOP act of 1952					
39. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)		40. MARITAL STATUS		41. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER	
COMPENSATION, PENSION, INSURANCE BENEFITS, ETC.		single			
42. DATES OF LAST CIVILIAN EMPLOYMENT		43. MAIN CIVILIAN OCCUPATION		44. UNITED STATES CITIZEN	
FROM TO 1949		Messenger State of Nevada		YES NO	
45. NON-SERVICE EDUCATION (Years successfully completed)		46. SIGNATURE OF PERSON BEING SEPARATED			
GRAMMAR SCHOOL COLLEGE DEGREE(S)		Daniel M. Hicky			
8 4					
47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State)		48. SIGNATURE OF PERSON BEING SEPARATED			
Box 235 Carson City, Nevada					

DD FORM 214

INDIVIDUAL'S COPY (TO BE DELIVERED TO THE INDIVIDUAL BEING SEPARATED)

Enlisted at DHRS, San Francisco, California on the 30th day of August, 19 49, to serve 3 years

Previous service: 12Apr48-6Aug48, NG, NTL.

Rank held on discharge: Staff Sergeant Temporary 1 March 1952

Military Occupational Specialty: Combat Service Support 3141

Service (sea, foreign, battles, engagements, expeditions): 15 Aug 50 - 13 Dec 50 Korean Service: 15-16

~~Sep50 assault and seizure of Inchon Korea; 17Sep50-7Oct50 capture and securing of~~

Seoul Korea; 26 Oct 50 - 1 Nov 50 Wonsan-Hungnam-Chosin campaign Northern Korea.

Service number: 1091566

Organization: BARSTOW ANNEX (MCDS San Francisco) BARSTOW CALIFORNIA

Place of discharge: BARSTOW ANNEX (MCDS San Francisco) BARSTOW CALIFORNIA

I certify that the above is correct according to the service records.

Filed for Record at

Oscar Mawhood Kirby

SEP 4 1953 at 43

Mtn. Post 11:00 AM

Recorded in Book 2

Army & Navy Discharge.

Page 344 - Records

Ormsby County, Nevada

County Recorder

By _____

Deputy

File no-2689.

At Newmarket

-O. K. NEWMAN JR

Second Lieutenant, U. S. Marine Corps

~~Personnel Officer~~

United States Marine Corps



Certificate of Good Conduct

SSgt Daniel Marshall HICKEY 1091566/3141

Having conducted yourself in a creditable manner, you are, by direction of the Commandant of the Marine Corps, awarded a Good Conduct Medal First Award

for the period 30 Aug 49 *to* 29 Aug 52

★ ★ ★

Your conduct during this period denotes honest and faithful service in keeping with the highest traditions of the Marine Corps

SERVICES BRANCH, BARSTOW
ANNEX (MCOS, San Fran),
BARSTOW, CALIFORNIA

10 September 1952

UNIT
DATE OF AWARD

J. HOUSTON JR.
Captain U. S. M. C.
Company Commander
COMMANDING



To all who shall see these presents, greeting:

Know Ye, that reposing special trust and confidence in the fidelity and abilities
of DANIEL MARSHALL HICKEY 1091566/3141 *, I do*
appoint STAFF SERGEANT TEMPORARY *in the*

United States Marine Corps

to rank as such from the first day of March, nineteen
hundred and fifty two

This appointee will therefore carefully and diligently discharge the duties of the grade to which appointed by doing and performing all manner of things thereunto pertaining. And I do strictly charge and require all personnel of lesser grade to render obedience to appropriate orders. And this appointee is to observe and follow such orders and directions as may be given from time to time by Superiors acting according to the rules and articles governing the discipline of the Armed Forces of the United States of America

Given under my hand at MCDS, San Francisco, California
this seventh day of March, *in the year of our Lord nineteen*
hundred and fifty two: AUTH: ALMAR 10-52

R. H. McDowell

R. H. MC DOWELL

Colonel

Commanding
Depot Troops



DEPARTMENT OF THE NAVY
HEADQUARTERS UNITED STATES MARINE CORPS
2 NAVY ANNEX
WASHINGTON, DC 20380-1775

IN REPLY REFER TO:
1650
MHM-3

Mr. Daniel M. Hickey
2935 Clay Street
San Francisco, California 94115

Dear Mr. Hickey:

This responds to your letter of February 17, 1993, concerning awards for your service in the U.S. Marine Corps. The delay in responding to your request is regretted.

You are entitled to the following awards:

Presidential Unit Citation with one bronze star awarded to:

1st Marine Division for service in Korea for the period
September 15, to October 11, 1950

1st Marine Division for service in Korea for the period
November 27, to December 11, 1950

Good Conduct Medal for service from August 30, 1949, to
August 29, 1952

National Defense Service Medal

Korean Service Medal with three bronze stars

Korean Presidential Unit Citation awarded to:

1st Marine Division for the period September 15 to 27,
1950

1st Marine Division for the period October 26, 1950, to
January 24, 1951

United Nations Service Medal

Letter of Appreciation

Rifle Sharpshooter Badge

As requested, enclosures (1) through (6) are forwarded.

The Korean Presidential Unit Citation is a foreign award and personnel who are authorized this award are entitled to purchase and wear the Korean Presidential Unit Citation Badge. The Korean Presidential Unit Citation Badge consists of a ribbon only, enclosed in a gold metal frame. No device is authorized to

indicate a second award. The badge for this award and the marksmanship qualification badge are not issued by this Headquarters, but may be purchased from most local military shops or exchanges (if eligible), or the following firms:

National Capital Historical Sales, Inc.
P.O. Box 605
Springfield, VA 22150-0605
Telephone (703) 569-6663

Quartermaster
P.O. Box 829
Long Beach, California 90801
Telephone (310) 436-6245

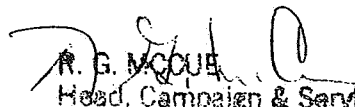
Medals of America
1929 Fairview Road
Fountain Inn, SC 29644
Telephone (803) 862-6425

During the Korean Conflict, the Presidential Unit Citation without a bronze star is authorized for the first award and is represented by a ribbon bar only. Each additional award is represented by a bronze star. You are not entitled to three bronze stars for the award as indicated in your letter, but are entitled to a ribbon bar for the first award and one bronze star indicative of a second award, inasmuch as you served in Korea during the period September 15, to December 18, 1950, with the First Marine Division. During this period, the Division was authorized two Presidential Unit Citations for service during the period September 15, to October 11, 1950; and November 27, to December 11, 1950.

In order to identify the awards provided, enclosure (7) is forwarded.

A copy of this letter will be filed in your official military records.

Sincerely,


R. G. MCCUE
Head, Campaign & Service Awards
Section, Military Awards Branch
Human Resources Division
By direction of
the Commandant of the Marine Corps

Encl:

- (1) Facsimilies of Presidential Unit Citations w/ribbon bar and one bronze star